

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

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See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Lance A. CarsonComplete Mailing Address 1520 W. Ash · PO Box 1112 · Mitchell SD 57301-7112Name of Person Making Report Donna Carson Daytime Phone Number 605-996-3662If you are a candidate, what office are you seeking? District 20 House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post GeneralFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 28, 2006*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Donna Carson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 12/28/06
Donna M. Carson  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of
January 06  
Chi Nelson  
 SECRETARY OF STATE

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For the reporting period ending 12/28/06

### Unitemized Contributions from Political Parties:

\*§

Party Name	Address
Davison County Republicans	PO Box 433, Mitchell SD 57301
S.D. Republican Party	Pierre SD 57501

\$ 325<sup>00</sup>  
250.00

**Total of Itemized Contributions from Political Parties:**

\*\$ 575.00

[illegible]

\$	<u>200.00</u>
\$	<u>250.00</u>
\$	<u>300.00</u>
\$	<u>100.00</u>
\$	<u>250.00</u>
\$	<u>200.00</u>
\$	<u>200.00</u>
\$	<u>200.00</u>
\$	<u>200.00</u>
\$	<u>250.00</u>

**Total of Itemized Contributions from Political Action Committees:**

\*§

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 2356.00

Name of Candidate or Committee: Lance A. CarsonFor the reporting period ending: 12/28/06**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
N/A	

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Firesteel Photography Creek	David Sietsema - Photographer RR Mitchell SD	\$100.00 photos
Neil Chaney	6504 W. Evergreen Circle, Sioux Falls, SD Unemployed	\$200.00 designed liter.
Davison County Republicans	Box 433, Mitchell SD	\$1800.00 signs
Total:		\$2100.00

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
N/A	

Total: \_\_\_\_\_

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

[illegible]**Total Expenditures:**

**For the reporting period ending:** 12/28/06

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: Lance Carlson

For the reporting period ending: \_\_\_\_\_

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ — 0 —
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>7795.00</u>
Schedule B - Fund-Raising Events	\$	<u>—</u>
Schedule C - In Kind Contributions	\$	<u>2100.00</u>
Schedule D - Other Income	\$	<u>—</u>
Total of all Receipts	\$	<u>9895.00</u>
3. Total Monetary Receipts (A+B+D) \$ 7795.00
4. Candidate's Personal Contribution to Own Campaign \$ 1619.60
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 8460.11
8. Unpaid Obligations - Schedule F \$ — 0 —
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 954.49

